



Bradwell Parish Council  
21 Glovers Lane, Heelands  
Milton Keynes, MK13 7LW  
Tel: 01908 321285  
Email: [clerk@bradwell-pc.gov.uk](mailto:clerk@bradwell-pc.gov.uk)

*At the start of the meeting councillors are requested to switch off their mobile phones whilst the meeting is in progress.*

*Members of the public wishing to record this meeting should notify the Chairman of their intention to do so before the meeting commences.*

To members of the Public: You are invited to attend the meeting of the Parish Council on Monday 1 June 2020 at 7.30pm via Zoom, please contact the Clerk on [clerk@bradwell-pc.gov.uk](mailto:clerk@bradwell-pc.gov.uk) by 13.00 on 01/06/20 for an invitation link which will be sent to you 15 mins before the meeting.

Julie Godden

Clerk and RFO to Bradwell Parish Council

26/05/2020

### AGENDA

1. **Apologies:** To note apologies for absence.
2. **Declaration of Members' interests:** To note members declarations of interest in matters on the agenda.
3. **Public speaking time:** To receive representations from members of the public on matters on the agenda.
4. **Minutes of previous meeting and comment on actions from that meeting for noting:**
5. **Landscaping and Environmental matters:**
  - i. Parking issues at Stainton Drive
  - ii. Complaint about Abbey Road Conservation Area
  - iii. Overhanging tree from allotments – request that it is cut back
  - iv. Purchase of a hand mower - request from Peter Stamp
  - v. Peter Baldwin - request for a larger bin by the Cricket pitch in Bardwell Village
  - vi. Ray Brown – request to video
  - vii. Cleaning/replacement of road signs update
  - viii. Unauthorised removal of trees and shrubbery from the parish council land adjoining 1 Atterbrook
  - ix. Removal of trees without necessary consents within the Bradwell conservation area
6. **To consider grant applications:**
  - a) Food Bank - £1675 = 100 food parcels
  - b) Flintergill Ct- £990 upright freezer
  - c) BMH = £5,000 for floor & window renovation
  - d) Tennis Club = £1000 for advertising, coaching fees and equipment
7. **Chairman's announcements:**
8. **New Hall Project @ Langcliffe Drive:** Any updates
9. **HMP:**
  - i. Decorating quotes
  - ii. Hand sanitiser quotes
  - iii. Air freshener quote
10. **Landscaping Contract Working Group:** Meeting date urgently needed as one contract has ended and others finish Dec 2020
11. **Children's Parish Activities for 2020-2021:**
12. **To agree Meeting Dates 2020-2021:**



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**13. Finance:**

- i. Payments: To review a list of payments made/due since the last meeting of the council: annex 1
- ii. Grant Application decisions
- iii. BSSC & Bowls Club: To discuss both email requests about removing charges due to closure of premises due to pandemic
- iv. Zurich Insurance

**14. Planning Matters:**

- i. 20/01073/FUL: 4 Rylstone Close Heelands Milton Keynes MK13 7QT: Retrospective Planning Permission for part conversion of the garage to form part of the first floor flat at the property (Re-submission of 19/01728/FUL)
- ii. Certificate of lawfulness for a proposed single storey rear extension  
196 Arncliffe Drive Heelands Milton Keynes MK13 7QF  
Ref. No: 20/00780/CLUP | Validated: Thu 19 Mar 2020 | Status: Approved
- iii. Proposed part garage conversion, internal alterations and first floor side extension (re-submission of 19/01427/FUL)  
Nhyira House 16 Booker Avenue Bradwell Common Milton Keynes MK13 8AR  
Ref. No: 20/00654/FUL | Validated: Thu 12 Mar 2020 | Status: Refused
- iv. Two storey side extension: 9 Clapham Place Bradwell Common Milton Keynes MK13 8ES  
Ref. No: 20/00509/FUL | Validated: Mon 23 Mar 2020 | Status: Application Permitted

**15. PWG:** Minutes of meeting Update and ratification of staff annual increment increases and Laptop purchases

**16. Awards:** AEM did not take place due to pandemic, but all nominations were sent electronically and the following to be ratified as agreed by Councillors via email:

**Photography award:** Dave Farrons = £50 Amazon Gift Voucher sent  
**Community award:** Mr and Mrs Goldsmith = £50 Amazon Gift Voucher sent  
Karl Bates = £50 Amazon Gift Voucher – awaiting acceptance

**17. Part 2 section to meeting:** To agree to hold a confidential Part 2 of the meeting at which press and the public will be excluded under the Public Bodies (Admission to Meetings) Act 1960 section (2).

**18. Declaration of Members' interests.** To note members declarations of interest in matters on the Part 2 agenda.

- i. To discuss an ongoing Staffing Matter

**Next meeting:** Monday, 6 July 2020, 7.30pm location TBA