***At the start of the meeting councillors are requested to switch off their mobile phones whilst the meeting is in progress.***

***Members of the public wishing to record this meeting should notify the Chairman of their intention to do so before the meeting commences*.**

To members of the Public: You are invited to attend the meeting of the Parish Council on Monday 1 June 2020 at 7.30pm via Zoom, please contact the Clerk on [clerk@bradwell-pc.gov.uk](mailto:clerk@bradwell-pc.gov.uk) by 13.00 on 01/06/20 for an invitation link which will be sent to you 15 mins before the meeting.

Julie Godden

Clerk and RFO to Bradwell Parish Council 26/05/2020

**AGENDA**

1. **Apologies:** To note apologies for absence.
2. **Declaration of Members’ interests:** To note members declarations of interest in matters on the agenda.
3. **Public speaking time:** To receive representations from members of the public on matters on the agenda.
4. **Minutes of previous meeting and comment on actions from that meeting for noting:**
5. **Landscaping and Environmental matters:**
6. Parking issues at Stainton Drive
7. Complaint about Abbey Road Conservation Area
8. Overhanging tree from allotments – request that it is cut back
9. Purchase of a hand mower - request from Peter Stamp
10. Peter Baldwin - request for a larger bin by the Cricket pitch in Bardwell Village
11. Ray Brown – request to video
12. Cleaning/replacement of road signs update
13. Unauthorised removal of trees and shrubbery from the parish council land adjoining 1 Atterbrook
14. Removal of trees without necessary consents within the Bradwell conservation area
15. **To consider grant applications:**
16. Food Bank - £1675 = 100 food parcels
17. Flintergill Ct- £990 upright freezer
18. BMH = £5,000 for floor & window renovation
19. Tennis Club = £1000 for advertising, coaching fees and equipment
20. **Chairman’s announcements:**
21. **New Hall Project @ Langcliffe Drive**: Any updates
22. **HMP:**
23. Decorating quotes
24. Hand sanitiser quotes
25. Air freshener quote
26. **Landscaping Contract Working Group:** Meeting date urgently needed as one contract has ended and others finish Dec 2020
27. **Children’s Parish Activities for 2020-2021:**
28. **To agree Meeting Dates 2020-2021:**
29. **Finance:**
30. Payments: To review a list of payments made/due since the last meeting of the council: annex 1
31. Grant Application decisions
32. BSSC & Bowls Club:To discuss both email requests about removing charges due to closure of premises due to pandemic
33. Zurich Insurance
34. **Planning Matters:**
35. 20/01073/FUL: 4 Rylstone Close Heelands Milton Keynes MK13 7QT: Retrospective Planning Permission for part conversion of the garage to form part of the first floor flat at the property (Re-submission of 19/01728/FUL)
36. Certificate of lawfulness for a proposed single storey rear extension

196 Arncliffe Drive Heelands Milton Keynes MK13 7QF

Ref. No: 20/00780/CLUP | Validated: Thu 19 Mar 2020 | Status: Approved

1. Proposed part garage conversion, internal alterations and first floor side extension (re-submission of 19/01427/FUL)

Nhyira House 16 Booker Avenue Bradwell Common Milton Keynes MK13 8AR

Ref. No: 20/00654/FUL | Validated: Thu 12 Mar 2020 | Status: Refused

1. Two storey side extension: 9 Clapham Place Bradwell Common Milton Keynes MK13 8ES

Ref. No: 20/00509/FUL | Validated: Mon 23 Mar 2020 | Status: Application Permitted

1. **PWG:** Minutes of meeting Update and ratification of staff annual increment increases and Laptop purchases
2. **Awards:** AEM did not take place due to pandemic, but all nominations were sent electronically and the following to be ratified as agreed by Councillors via email:

**Photography award:** Dave Farrons= £50 Amazon Gift Voucher sent

**Community award:** Mr and Mrs Goldsmith = £50 Amazon Gift Voucher sent

**Karl Bates** = £50 Amazon Gift Voucher – awaiting acceptance

1. **Part 2 section to meeting:** To agree to hold a confidential Part 2 of the meeting at which press and the public will be excluded under the Public Bodies (Admission to Meetings) Act 1960 section (2).
2. **Declaration of Members’ interests.** To note members declarations of interest in matters on the Part 2 agenda.
3. To discuss an ongoing Staffing Matter

**Next meeting:** Monday, 6 July 2020, 7.30pm location TBA